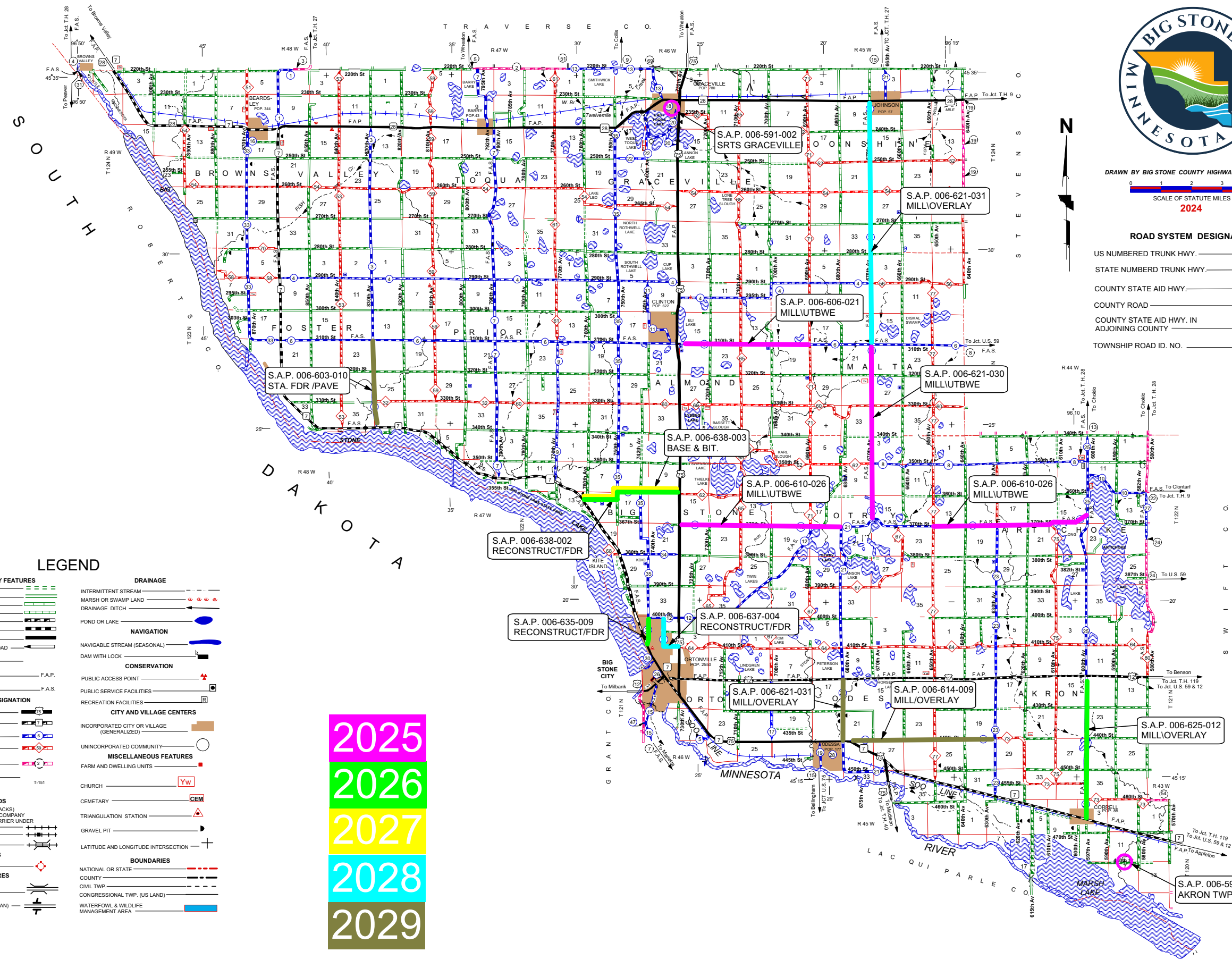




DRAWN BY BIG STONE COUNTY HIGHWAY DEPARTMENT
SCALE OF STATUTE MILES
2024



- ROAD SYSTEM DESIGNATION**
- US NUMBERED TRUNK HWY.
 - STATE NUMBERED TRUNK HWY.
 - COUNTY STATE AID HWY.
 - COUNTY ROAD
 - COUNTY STATE AID HWY. IN ADJOINING COUNTY
 - TOWNSHIP ROAD ID. NO.



LEGEND

- | | |
|---|--|
| <p>ROAD AND ROADWAY FEATURES</p> <ul style="list-style-type: none"> PRIMITIVE ROAD UNIMPROVED ROAD GRADED AND DRAINED ROAD SOIL SURFACED ROAD GRAVEL OR STONE ROAD BITUMINOUS ROAD PAVED ROAD TERMINOUS OF DESIGNATED ROAD ROADS IN MUNICIPALITIES AND FRONTAGE ROADS FEDERAL AID PRIMARY HIGHWAY SYSTEM FEDERAL AID SECONDARY HIGHWAY SYSTEM <p>ROAD SYSTEM DESIGNATION</p> <ul style="list-style-type: none"> US NUMBERED TRUNK HWY. STATE NUMBERED TRUNK HWY. COUNTY STATE AID HWY. COUNTY ROAD COUNTY STATE AID HWY. IN ADJOINING COUNTY TOWNSHIP ROAD ID. NO. <p>RAILROADS</p> <ul style="list-style-type: none"> RAILROAD (ANY NUMBER OF TRACKS) USED BY A SINGLE OPERATING COMPANY OR BY TRAINS OF ANOTHER CARRIER UNDER TRACKAGE RIGHTS RAILROAD STATION UNDERPASS HWY. BELOW <p>AIRWAYS</p> <ul style="list-style-type: none"> LIMITED FACILITIES <p>STRUCTURES</p> <ul style="list-style-type: none"> HWY. BRIDGE OVER 20' SPAN MINOR STRUCTURE (5' TO 20' SPAN) | <p>DRAINAGE</p> <ul style="list-style-type: none"> INTERMITTENT STREAM MARSH OR SWAMP LAND DRAINAGE DITCH POND OR LAKE <p>NAVIGATION</p> <ul style="list-style-type: none"> NAVIGABLE STREAM (SEASONAL) DAM WITH LOCK <p>CONSERVATION</p> <ul style="list-style-type: none"> PUBLIC ACCESS POINT PUBLIC SERVICE FACILITIES RECREATION FACILITIES <p>CITY AND VILLAGE CENTERS</p> <ul style="list-style-type: none"> INCORPORATED CITY OR VILLAGE (GENERALIZED) UNINCORPORATED COMMUNITY <p>MISCELLANEOUS FEATURES</p> <ul style="list-style-type: none"> FARM AND DWELLING UNITS CHURCH CEMETARY TRIANGULATION STATION GRAVEL PIT LATITUDE AND LONGITUDE INTERSECTION <p>BOUNDARIES</p> <ul style="list-style-type: none"> NATIONAL OR STATE COUNTY CIVIL TWP. CONGRESSIONAL TWP. (US LAND) WATERFOWL & WILDLIFE MANAGEMENT AREA |
|---|--|

2025
2026
2027
2028
2029